

	FOR COURT USE ONLY
<p style="text-align: center;"><b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b></p>	
Name of Debtor(s) listed on the bankruptcy case:  In re:  ZETTA JET USA, INC., a California corporation,  Debtor.	CASE NO.: 2:17-bk-21386-BR  CHAPTER: 7
<b>CHANGE OF MAILING ADDRESS</b>	

1. This change of mailing address is requested by:  Debtor  Joint-Debtor  Creditor

Attorneys who wish to make a change of mailing address must use CM/ECF.

2. **Old Address:**

Name(s): Daniel J. McCarthy, Hill, Farrer & Burrill LLP

Mailing Address: 300 S. Grand Ave., 37th Floor

City, State, Zip Code: Los Angeles, CA 90071

3. **New Address:**

Mailing Address: 515 S. Grand Ave., 7th Floor

City, State, Zip Code: Los Angeles, CA 90071

4.  Check here if you are a Debtor or a Joint Debtor and you receive court orders and notices by email through the Debtor Electronic Bankruptcy Noticing program (DeBN) rather than by U.S. mail to your mailing address. Please provide your DeBN account number below (DeBN account numbers can be located in the subject title of all emailed court orders and notices).

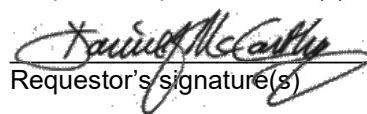
Debtor's DeBN account number \_\_\_\_\_

Joint Debtor's DeBN account number \_\_\_\_\_

Date: 07/09/2025

Daniel J. McCarthy

Requestor's printed name(s)

  
Requestor's signature(s)

Title (if applicable, of corporate officer, partner, or agent) \_\_\_\_\_

## **PROOF OF SERVICE**

I, Sonia Padilla, declare:

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is Hill, Farrer & Burrill LLP, City National Plaza, 515 S Flower Street, 7<sup>th</sup> Floor, Los Angeles, California 90071.

A true and correct copy of the foregoing document entitled (specify): **NOTICE OF CHANGE OF FIRM ADDRESS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) July 9, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

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9           **2. SERVED BY UNITED STATES MAIL:**

10          On July 9, 2025, I served the following persons and/or entities at the last known  
11          addresses in this bankruptcy case or adversary proceeding by placing a true and correct  
12          copy thereof in a sealed envelope in the United States mail, first-class, postage-prepaid,  
13          and addressed as follows. Listing the judge here constitutes a declaration that mailing to  
14          the judge will be completed no later than 24 hours after the document is filed.

15          AU Card LLC  
16          Attn: Lori Kirkman, General Counsel  
17          3300 North Ashton Blvd. STE. 200  
18          Lehi, UT 84043

19          Brian L. Beckerman  
20          Pillsbury Winthrop Shaw Pittman LLP  
21          31 West 52nd Street  
22          New York, NY 10019

23          Bovitz & Spitzer  
24          1100 Wilshire Blvd., Ste. 2403  
25          Los Angeles, CA 90017-4174

26          CAE SimuFlite Inc.  
27          c/o Rebecca J. Winthrop  
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29          555 South Flower Street  
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33          Arnold & Porter, Kaye Scholer  
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35          Los Angeles, CA 90017

36          Eric Fishman  
37          Pillsbury Winthrop Shaw Pittman LLP  
38          31 West 52nd Street  
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40          Cindy Lee Hill  
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42          5150 Sunrise Blvd Ste E-4  
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44          Stephen G Larson  
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6 Los Angeles, CA 90067

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13 51 Louisiana Avenue NW  
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U.S. Customs and Border Protection  
Attn: REV-Bankruptcy-203Ja  
8899 E. 56th Street  
Indianapolis, IN 46249

15 3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE**  
**TRANSMISSION OR EMAIL** (state method for each person or entity served):

16 Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) July 9, 2025, I served  
17 the following persons and/or entities by personal delivery, overnight mail service,  
18 or (for those who consented in writing to such service method), by facsimile  
19 transmission and/or email as follows. Listing the judge here constitutes a  
declaration that personal delivery on, or overnight mail to, the judge will be  
20 completed no later than 24 hours after the document is filed.

21 I declare under penalty of perjury under the laws of the United States that the  
22 foregoing is true and correct.

23 /s /*Sonia Padilla*

24 SONIA PADILLA